#### Acts

## Introduction

#### "Go speak to the people the words of this life." Acts 5:20

the gospel in action (51x)

1:8 "You will be My witnesses"

2:43-47 in awe, wonders, adding to their number

4:4 many who heard the message believed

4:41 rejoicing worthy to suffer

4:42 kept right on preaching Jesus

5:12 they were all of one accord

5:14 multitudes added

6:1, 7 disciples increased in number

6:10 Stephen irrefutable

8:6 multitudes listened to Philip

8:25 preaching in Samaria

8:29 "go to his chariot"

8:36 "can I be baptized?"

8:40 Philip in Caesarea

9:28 Paul spoke out boldly in the name of the Lord

9:31 the church continued to increase

11:21, 24 a large number turned to the Lord

11:26 taught considerable numbers

12:24 the word of the Lord continued to be multiplied

13:12 the governor believes

13:16-44 Paul's first sermon

13:48 many Gentiles believe

13:52 continually filled with joy and the Holy Spirit

introduction

14:3 speaking boldly, the Lord confirming w/ signs

14:21, 23 Paul made many disciples, established elders

14:27 God opened door of faith to Gentiles

15:3 the conversion of the Gentiles

ch 11, 15 the church struggles with Gentiles being included

15:31 the Gentiles rejoice

16:5-6 Galatian churches increasing in number daily

16:15 Lydia and her whole household believe

16:25 prisoners in Philippi listening

16:25 Philippian jailer believes

17:4 Thessalonica persuaded

17:10-12 Bereans believe

17:34 some in Athens believe

18:8 leader of Corinthian synogogue believes

18:10-11 Paul preaches 1<sup>1</sup>/<sub>2</sub> years in Corinth

18:19 Paul reasoned with the Jews in Ephesus

18:28 Apollos powerfully refutes the Jews

19:11 extraordinary miracles at hand of Paul

19:23 no small disturbance

20:37 the elders weep over Paul

21:12-13 Ceasarean church leaders weep also

21:17 Jerusalem brothers receive Paul gladly

21:19-26 Jewish leaders relate rumor Paul was dissing Judiasm

23:11 you're going to Rome to witness

26:28 "in a short time you will persuade me to become a Christian"

28:23 solemnly testified morning and evening

28:23-24 some were persuaded

28:31 teaching Jesus with all openness

<u>writer</u>

✓ author of Luke's gospel

1:1 "former treatise" KJV

- *"first book"* ESV
- 1:1, Lk 1:3 "*Theophilus*" "lover of God"

✓ Col 4:14 physician

✓ Gentile (Lucian)

✓ Col 4:14; Philem 24; II Tim 4:11 devoted companion of Paul

## <u>Theophilus</u>

✓ recipient of both books (two-volume theory)

 ✓ prob a Roman aristocrat, not a Jew, not a govt man (lacked knowl) Lk 1:3 "most excellent"

Acts 23:26 "most excellent governor Felix" Acts 26:25 "most noble Festus"

Lk 22:1 "unleavened bread, i.e. the Passover"

Lk 23:51 "Arimathea, a city of the Jews"

Acts 4:36; 9:36 Jewish, Aramic words interpreted

## subject and r/ship to book Luke

✓ record of church growing and preaching the gospel

 ✓ Acts spans period of about 30 years 30-year bridge b/w gospels and epistles Lk 24:51/Acts 1:9 segue b/w gospels and Acts Acts 1:1-2a book of Luke Jesus acts "until resurr" Acts 1:3a book of Acts "after His suffering"

## r/ship to gospels

Matthew refers to Resurrection, Mark to Ascension, Luke to promise of Spirit, and John to the Second Coming, and all four gospels contain the great commission, and all are included in the introduction to Acts (1:1-11) <u>scope</u>

✓ 1:8 gives outline

ch 1-7 Jerusalem ch 8-12 Judea and Samaria ch 13-28 ends of the earth Swindoll, McGee, Sproul, Guzik, Steven Cole from Jerusalem to Rome 1) culturally

1) culturally

2) spiritually

message to Gentiles

✓ apologetic, Romans recog Christians civil, peaceful

✓ Paul rightly an apostle, accepted by apostles

 $\checkmark$  inclusion of Gentiles

Paul's name

✓ Jews living in Greek culture had two differ names

 $\checkmark$  ch 9 it was not changed from Saul at his conversion

vss 4, 11 Jesus addressed him as Saul 2x

vs 17 Ananias addressed him as Saul

vs 22 Luke continued to call him Saul

Acts 13:2 the Holy Spirit several years later still called him Saul

Acts 13:9, 13 "Paul" after Peter's vision, council, leading Gentile

#### Paul's mission

Judiasm

Gen 12:1-3 Abraham commanded to split from paganism part of Abrahamic covenant

Gen 12:3; 22:18 world will be blessed because of you Gen 14:13 afterward, Abraham called a *"Hebrew"* 

Josh 24:3, 14 crossing the river

modern Jews: Abraham separated himself from idolatry Gen 15:1-6 Abraham believed, God reckoned as righteousness Isa 42:6; 49:6; Isa 60:3; 2:32 Jews "*appointed*" to model r/ship

Rom 9:4-5 Jews were proples singled out by God

Gentiles

- Gen 17:1-11 circumcision = sign of Abrahamic covenant all who lived before Abraham were covenantally Gentile incl Adam, Abel, Enoch, Methuselah, Noah, Shem Heb 11 says Abel, Enoch and Noah were saved
- Hos 2:23 "to those not My people" Rom 9:6-8 interpr by Paul "not just children of the flesh" Rom 9:24-25 Paul guotes Hos 2:23 "Gentiles also"
- Acts 9:15 Paul's convers sake of both Jew and Gentile says God Acts 22:21 Paul's recounting = God emphasized Gentiles Gal 3:6-8 Paul quotes Gen 12:3, Gentiles figured from start Gen 12:3; 22:18 world blessed because of you
- Rom 11:13 "*I am an apostle to the Gentiles*" Gal 2:9 this endorsed by the Jerusalem church leaders Acts 13:46-47 commanded by God to be
- Acts 13:16, 26 Paul's first sermon to both Jew and Gentile Acts 13:32, 39 Paul preached works versus grace Acts 13:46 Jews repudiate, Paul says Gentiles will listen Acts 19:8-10 happened again in Corinth Acts 28:26-28 happened again in Rome

Acts 17:16 Paul's sermon to Gentiles (Greeks) in Athens Acts 26:28 Paul's sermon to Gentiles (Romans) in Jerusalem Rom, Cor, Gal, Eph, Philipp, Col, Thess = Gentile churches special notes

- ✓ resurrection in every gospel sermon
- ✓ Jesus 180x
- ✓ God 160x
- ✓ Holy Spirit 70x
- ✓ witness(es) 30+x
- ✓ Acts 16:10-17; 20:5-21:18; 27:1-28:16 Luke becomes close to Paul
- ✓ 6:4 elders devoted to prayer and preaching
- ✓ Acts historical
  - 1) locations
  - 2) names

Peter, Paul, Phillip, Stephen, Apollos, Lydia, Cornelius

- 3) Ch 1-12 Peter's ministry
- 4) Ch 13-28 Paul's ministry
- 5) beginning of persecution

3:1-26 sermons precipitated persecution

- 6) first mention of elders and deacons
- 7) first Christian martyr
- 8) 11:26 "Christians"
- ✓ Acts transitional

(not as a dispensational person would call transitional)

- 1) Jesus physically on earth, then Jesus working from heaven
- 2) 1:6 apostles think politically; 28:23 preaching day and night
- 3) demonstrative filling with Holy Spirit
- 4) Paul goes from hater to apostle
- 5) Acts 10:15 apostles' underst of Jews-only, to all people 10:9-11:18 Peter's vision and its meaning middle of Acts 13 Saul's name changed to Paul
- 5) many miracles used to confirm the gospel
- 6) instant judgment
- 7) 8:39 Philip disappears and reappears
- 8) 28:3 Paul bitten by snake on Malta
- 9) Rom 15:19 preach by signs
- ✓ Acts evangelical
  - 1) 25% of book = sermons
  - 2) 50+ times book references gospel experiences
  - 3) the Holy Spirit's work conspicuous
  - 4) awe, joy, worthy, filled, "what must I do"

# At a glance

| Jerusalem                          | Judea and Samaria                | Ends of the Earth                                  |
|------------------------------------|----------------------------------|--|
| Ch 1-7                             | Ch 8-12                          | Ch 13-28   |
|                                    |                                  |  |
| City                               | Bogion                           | The World  |
| City                               | Region                           |  |
| Peter, Apostle to the Jews         |                                  | Paul, Apostle to the                               |
|                                    |                                  | Gentiles   |
| • 1:3-8 Jesus' 40-day              | • Ch 8 Philip's ministry,        | • Ch 13-14 Paul's 1 <sup>st</sup>                  |
| post-resurrection                  | conversion of                    | trip   |
| ministry                           | Ethiopan eunuch                  | Ch 15 Jerusalem                                    |
| • 1:12-14 Waiting for              | Ch 9 Conversion of               | council  |
| the Holy Spirit                    | Paul                             | <ul> <li>Ch 15-18 Paul's 2<sup>nd</sup></li> </ul> |
| , ,                                |                                  |  |
| • 2:1-13 Coming of the             |                                  | trip   |
| Holy Spirit                        | Cornelius                        | • Ch 18-20 Paul's 3 <sup>rd</sup>                  |
| • Ch 2 Peter's first               | • Ch 11 Peter's vision           | trip   |
| sermon                             | <ul> <li>Ch 12 Jame's</li> </ul> | Ch 21 Paul arrested                                |
| Ch 3 Peter's second                | martyrdom                        | in Jerusalem                                       |
| sermon                             |                                  | Ch 22-26 Paul tried in                             |
| • Ch 4 1 <sup>st</sup> persecution |                                  | Jerusalem  |
| • Ch 5 2 <sup>nd</sup> persecution |                                  | • Ch 27-28 Paul tried in                           |
| • Ch 6 Appointment of              |                                  | Rome   |
| deacons                            |                                  | Ch 28 Paul   |
| Ch 7 Stephen's                     |                                  | incarcerated                                       |
| sermon, martyrdom                  |                                  |  |
|                                    |                                  |  |
|                                    |                                  |  |